

Life by the numbers

By

Frederick

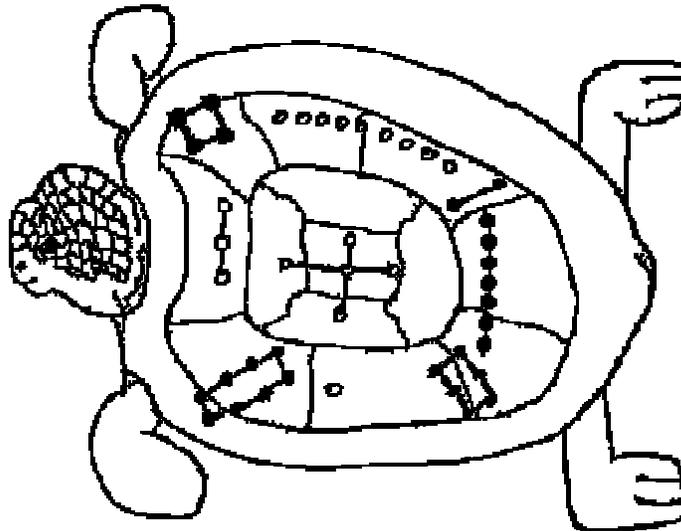


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Introduction

In the beginning there was emperor Wu.

Five thousand years ago Emperor Wu was trying to make improvements to the Yellow river to stop the flooding that destroyed the fertile plains. The Chinese workers discovered a large turtle with markings on its back that resembled a tic-tac-toe board with blemishes in each square. In the top row were 4,9,and 2 blemishes which added up to 15. In the second row were 3,5,and 7 which added up to 15 and in the bottom row were 8,1, and 6 which also added up to 15.



Also, each column added up to 15 as did the diagonals. This was considered to be an exceptionally good omen as the wise men of China believed the Gods resided in the tortoises. From this beginning came Chinese Numerology, Chinese Astrology, and Feng Shui.

Pythagoras

Pythagoras (569-475B.C.), the Greek philosopher and mathematician is generally accepted as the father of numerology. Numerology incorporates the Pythagorean belief that “all things can be expressed in numerical terms because all things are ultimately reducible to numbers.”

Pythagoras founded a philosophical and religious school in Kroton, in Southern Italy, where he taught Mathematics, Music and Astronomy. He was the head of a society with an inner circle of followers known as “Mathematikoi”. They were taught by Pythagoras and obeyed strict rules. Among the beliefs held by Pythagoras:

- (1) Certain symbols have mystical significance and philosophy can be used for spiritual purification.
- (2) All brothers of the order should observe strict loyalty and secrecy.
- (3) The soul can rise to union with the divine.
- (4) At its deepest level reality is mathematical in nature.
- (5) Most of what is known about Pythagoras comes from later authors (i.e. Plato, Aristotle) and Aristotle wrote “The Pythagorean ... having been brought up in the study of mathematics, thought that things are numbers...and that the whole cosmos is a scale and a number.”
- (6) For Pythagoras numbers had personalities...”Each number had its own personality – masculine or feminine , perfect or incomplete, beautiful or ugly. Today feeling in modern mathematics has been deliberately eliminated, but we still find overtones of it in fiction and poetry. Ten was the very best number: it contained in itself the first four integers – one, two, three and four [$1+2+3+4=10$] – and these written in dot notation formed a perfect triangle.”

These early philosophies tell us numbers supply the key to the understanding of life. All is vibration, proportion, number, and we are ruled, influenced, and impressed by such. It is now generally realized that everything is vibration, which is the life behind all things. The rock, which we once thought to be a solid inert mass, is now known to be a palpitating mass of atoms. It is the vibration of life in its various dimensions that creates all forms manifesting life, and all the aggregations of forms. It is the underlying basis of order and rhythm. Through vibration, comes sound. Through number, music is created.

*There is geometry in the humming of the strings
... there is music in the spacing of the spheres. –Pythagoras*

In a mysterious way, the understanding of Numbers enables us at once to know the general tendencies and character of each life or event, whether universal or of the individual. Number is the basis of all created life and unless and until we know and understand Numbers we cannot fully

understand life and the cycles of life. Understanding numbers allows us to see far beyond the normal outlook of the outer man or event. And so, on to the key to the analysis of Numbers.

Chapter I

Your Life Path Number

Many numerologists consider the Life Path Number to be the most important number in numerology. It indicates your talents and abilities as well as your weaknesses. It speaks of the road you will follow throughout your life. Your life path consists of the numbers of your birth month, day and year.

The birth number is the number of digit that results when the day, month and year of the birth is added, and this number is the record of our past and what we have learned during all our past incarnations, and tells our strength, our latent force, our subjective knowledge and understanding and the power we have behind us for working out the lesson of this incarnation and its various experiences.

Illustration:

Day of birth -- December 19, 1983.

Reduced = 7 -- which represents the soul's strength.

December = 12th month = (1 + 2) = 3

19th day = (1 + 9 = 10) or (10 = 1 + 0) = 1

1983 year = (1 + 9 + 8 + 3 = 21) or (21 = 1 + 2) = 3

Complete sum = 7

The digit of the birth number is the soul's average and represents our standing with the masters of the Spheres. It is our examination card, or record, or passport for entrance into earth life and shows what the soul has to its credit and what it has already included before contacting the experiences of this time on earth.

One way to explain this is by using the example of a school. When a student enters, say the 8th grade, he is unacquainted with the requirements of that grade or the lessons he will have to master while there, but he has behind him, to help him master the new grade, all the wisdom and knowledge he

has gathered up during his training in the other grades from the 1st to 7th inclusive.

This knowledge or inclusion of the ego is represented in our human working out of life by the birth number.

When a soul comes onto this planet, it comes to take up a new lesson, to learn it and master it, and to add to what it has already included, and this new lesson is told by distinguishing or destiny number, which is the complete sum of the letters of the name given at birth; but the power behind the life and in the soul, for working out this new lesson, and the force with which it comes forth is told by the birth number.

Astrology tells us by our birth just what we have made in the past, what we have gathered to ourselves, our ability, etc., but just what the individual will do about it and how he will endeavor to work it out has always been uncertain.

In names and numbers the birth numbers tell what we have already made for ourselves, but just what the individual will do in this life or be busy about or the way he will express himself is told by the name or destiny number as explained in another chapter.

We often find people who have the ability to be great geniuses, but all this power is seeming going to waste while they are giving their time to other things, sometimes willingly but more often required to do so by existing circumstances or external conditions.

This is because the greater power is the development the soul has already made, but is not being used as the individual is busy working along entirely different lines.

The power of the birth number is always behind us even if not active, but often in times of extra human trials and burdens we unconsciously call upon it and it answers, and we find we have ability and strength never before realized.

Also we may be helped or retarded in the working out of our destiny by our birth number, because each number has its own peculiar vibration and expression and all numbers do not work well together.

For example -- take a life whose destiny number is that of an eight, which means that it must master and control the financial expression of life.

If the birth number is that of a two with this number 8 destiny -- the lesson is apt to be a difficult one as the number two stands for peace and companionship and is a gentle, quiet and retiring number, and the individual learning the lesson of the vibration eight would find that for some reason he often lacked the heart and courage and the command and control that is necessary to contact the financial world.

If the birth number is that of the number one with the destiny number eight, the individual would be strong and determined and unafraid, more easily overcoming and surmounting all difficulties, as number one gives push and the do and dare spirit, and with this power behind representing the soul energy, nothing would stand in his way.

If the Birth Number is strong and the name or destiny number strong we have a positive character. If the numbers are both receptive in expression the characters are most likely receptive, or if the birth number is strong and the name number is receptive we may know that the power that is behind the life will help it get over the difficult places that appear on the path.

So on with all the numbers according to their meaning.

ONE, TWO, AND THREE

The Character and Influence of Number One.--This is a strong, forceful, active, creative and masculine number.

It represents individuality, strength and boldness.

It is a petulant, self-centered number and seldom recognizes anything beyond its own, often very limited, vision.

The characteristic One individual, analyzes everything by his standard of life and refuses to accept anything his five senses cannot include or understand: nor can it be said "hiding his light under a bushel" is one of his characteristic failings.

It is a number of ruling, directing, inventing and planning, and is powerful in a limited or localized way: it radiates the do-and-dare spirit, and is often officious and dominating, refusing to recognize or consider any difficulties, obstacles or barriers, and rides right over anything coming in its way.

It is a number of explanation, and not execution. "One" was the foundation-stone of creation and retains much of its original austerity and rulership.

The Character and Influence of Number Two. -- As Number one is a masculine influence, so is Number Two its polar opposite, being a distinctly feminine and receptive number.

It is a kind, diplomatic and peace-loving number: while two is far from being a real power, in its influence, yet it differs from Number One in that its strength is more subjective than objective: its influence is refined, gentle and helpful. Number Two is supposed to be the ideal number for Mothers, for Doctors, Dentists, Nurses, Diplomats, etc.

It is a number or vibration of temperament and individuality and more a number of the heart than of the mind.

Charm, endearment, affection, attachment are words that partly describe the Number Two influence, and it bestows composure, calm, and aids companionship and all friendly associations.

Character and Influence of Number Three. -- This is a number of expression, declamation and enunciation.

It influences oratory, acting, singing, writing, dancing and painting.

Its principal characteristics are mirth, good cheer, merriment, pleasure and jollity: also joy, gladness, pleasure, ecstasy and inspiration are predominating expressions. As Number Two represents the peace-loving number, so may Number Three be said to be the joygiving number.

FOUR, FIVE AND SIX.

Character and Influence of Number Four. -- This number bestows a creative and tenacious influence on its bearer.

It is a heavy, physical number, crude and limited, and a number given to analysis and discussion.

It is a good vibration in many ways on which to undertake a venture, as it is strong, heavy and hard to turn from its course.

The old saying: "On four squares the city stands," holds much of truth. In its undeveloped state it is a pugnacious, unrefined, drastic and physical enduring number, and curbs and restrains all things not physical or scientific, and seldom soars above the physical or earth vibrations.

It is a number of accumulation, collection and material concentration and loves to possess for possession's sake.

Character and Influence of Number Five. -- The influence of this number tends towards excitement, nervousness and tempestuousness.

The Number Five characterizes a vibration that is somewhat different from the ordinary -- in that it is double-sided. People coming under the vibration may be compared to a man sitting upon a fence leaning first one way and then another, never certain in which direction his best interests lie.

It may be compared in many ways to the Gemini sign of astrology, that is, it is two-sided in nature -- being constructive and destructive, optimistic and pessimistic, cheerful and melancholy.

It is supposed to be unlucky, but this is probably due to the fact that it is not a religious vibration, and the old idea was, a thing without religion must be unlucky, just as in olden times a witch was condemned when she performed acts beyond the understanding of her neighbors.

It has also been called unlucky as it gives a tendency to investigate the unseen or mystical, and this in olden times was considered black magic and ungodly.

It is both a spiritual and material number: It is a number of entertainment, of light talk, fashion and meaningless living, having no great depth or stability.

It may be compared to the pioneer in that it acts as the gateway to great things, but seldom remains to enjoy the fruits of the undertakings: it is said to be unfortunate in its influence, but this depends entirely upon the individual and his understanding.

It is a number of display, pomp and ceremony, dexterity and duality.

It is the social number in the true sense of the word, and is reported to bestow on its holder social and personal allurements and attractions.

This number is called by some authorities fickle and changeable, but this is probably due to its being misunderstood, its swiftly moving states of consciousness, mystifying and confusing.

The Character and Influence of Number Six. -- The Number Six is similar to Number Two in several ways, chiefly in that it is also a peace-loving, optimistic, joy-giving, kind and considerate number. It differs in that it is more Universal in scope, in fact it swings a greater orbit than do most numbers.

Its influence is varied, including art, philanthropy and intuition and inspiration. It influences the sixth sense. It bestows confidence, trust and reliance: "united we stand, divided we fall" applies to the Six very closely, as it is weak when unattended, but powerful when in combination.

It is universal in its influence rather than personal.

Its influence in financial matters is doubtful, but its influence in health and religion is strong.

It is a number of marriage: and one of comprehension and conservatism and repose, solace and comfort.

SEVEN, EIGHT, AND NINE

The Character and Influence of Number Seven. -- Number Seven is a mysterious, dark, obscure, unaccountable number: it is probably called so because its influence is not thoroughly understood. It is a number lacking expression and is highly conservative and retired. It is not the number or

influence the most favorable for starting a progressive business or a cherished physical undertaking.

It is a number of self-satisfaction and outward poise and repose.

The root or origin of the Seven vibrations finds its inception probably in old monastery times.

It is a vibration "in the world, but not of the world."

Not a number to seek renown or glory, in fact any form of self-expression. Throughout time the Seven influence has been dark, obscure, secret and hidden, always in its glow, dim and enigmatical.

It is the number of the stoic, the religionist and the mystic.

Retirement, seclusion, solitude, privacy and retreat are common words in describing this Seven influence.

It is an important number, leading back, as it does, to the soul, the quiet, poised and unexpressed of man, and demonstrates that state of conscience called self-sufficiency.

The Influence and Characteristic of Number Eight. -- The eight is the scientific mental number.

It is the number of business, of material achievement, of self-assertiveness and business success.

It may be classed as a vibration of accomplishment, attainment and acquirement.

In choosing a name to appear under as a singer, musician, artist, etc., do not accept the Number Eight as a good choice, but if it is intended as a name for business, one may expect help from its powerful material and mental influence.

It spreads an influence of discernment, analysis, technicality: it also gives rather a "self-positive" atmosphere.

Its mission is acquirement, achievement and execution.

It is a high free number: hence, has universal sympathy and understanding.

It is a number of mentality, domination and rule: it tends towards organization and intellectuality, and should create a good influence for the business man, the scientific man and the technical musician.

It is the mighty, powerful, potent vibration of business.

The Character and Influence of Number Nine. -- This is a high, broadened, universal influence: it has always been known as the number of love, representing the highest essence of universal and personal love.

As One is the beginning and Nine the ending of numbers, so are they as far apart in their influences; the One representing individuality and the Nine influence representing Universality and geniality, and standing for uprightness, integrity and virtue: it is a permanent, enduring and steadfast number.

It has an influence for expression, especially in art, and is a helpful influence for the actor, singer, speaker, etc.: in fact along any line of expression, being in this respect similar to the Three.

The developed Nine is inclusive, never petty, small or personal, but, even if undeveloped and petty, "Nines" have much of that trait for which a Nine is known, i.e. universal love, which means love for the low as well as for the high, in fact, sees God in all things and all conditions.

Nine is considered the father of all the vibrations and the most developed. The name with many nines is well equipped to face the existing circumstance of the daily living out.

Chapter II

The chart of your life path

To interpret the life of a person, we create a chart, and place upon it the numbers or digits comprising the birth-date.

Example: Use the following placement for the numbers

3	6	9
2	5	8
1	4	7

For a person born on April 22, 1936 the chart would look like this:

3	6	9
2 2		
1	4	

We then read the meaning of these numbers, and the general appearance of the chart so written.

The Meanings of the Numbers on the chart

ONE:

A single 1 in the chart indicates a lack of self-expression, though it does not mean that the person cannot speak well. They often become orators, yet they can never win an argument affecting themselves. They cannot give clear, lucid explanations of their own conduct or attitudes.

Two 1's carry the gift of self-expression, and very often a dualistic nature, meaning that they can instantly see both sides of any question, and they can adapt their expression to advocate the point of view they want to support.

Three 1'S are generally known as "chatterboxes", but are interesting and bright. Yet there is another type of this person who is very quiet in speech but who finds the best expression in writing. Their thoughts flow more freely in writing than in speaking.

Four 1'S are very much misunderstood, owing to their inability to express themselves. This brings them many hurts and heartaches, but they protect their souls and hide their feelings behind a smile. This is only a cloak. They have deep thought for others, yet, due to their super-sensitiveness, they are apt to be confused in the expression of that thought, and therefore their kindly intentions are often misunderstood.

Five 1'S or six 1's - the latter seldom met with- are much like people with four 1'S, but they find it impossible to express themselves clearly, except in writing, or in some form of art. Because of this, they usually have sad lives in their early years. Being misunderstood, they are difficult to know as they really are.

TWO:

This number indicates sensitiveness and intuition. They suffer because their nature is easily hurt. Therefore, this person needs to be helped on to the path of life which suits his or her nature.

Two 2'S accentuate the sensitiveness and intuition.

Three 2'S are often absorbed in a world of thought of their own, and are at times what the world would call dreamers. They suffer deeply, because their nature is so easily hurt. As children, they are quick to imitate.

THREE:

This number gives the power to create the higher thought. It carries great strength of character .

Two 3's strengthen the imagination, which gives ability for writing.

Three 3'S get so absorbed in their thoughts and planning that they are apt to remain with their heads in the clouds. They must remember that their feet are meant to be kept on the earth, so they must give their minds to material things. They must also guard against becoming argumentative.

FOUR:

This number makes the person very practical, sometimes skeptical. This may make them somewhat hard, and they should guard against this.

Two 4 's indicate the manual worker, often kept down with little chance to rise, except through the influence of the ruling number, and in the direction indicated by it.

FIVE:

This number gives great strength of character, which comes from soul power. It often brings domestic trouble. They have great understanding of others.

Two or three 5's-the latter seldom met with-accentuate the domestic troubles in which they tend to be involved. If the great power of the number 5 is lived up to, then they will have clear vision, and so avoid many mistakes in life. Two or three 5's are often responsible for accidents.

SIX:

This number always stands for the home. If they have not their own home to be interested in, they will interest themselves in the home of another , or be

associated with it in some way. They like home responsibilities, and they have the ability to create the atmosphere of home.

Two 6's make the person very unsettled and over-anxious about the home, and they worry about it and its inmates, which reacts badly on their nervous system.

Three 6's magnify their own home worries, and often disable themselves through a nervous breakdown from this cause. They tend to let the home possess them, body and soul.

SEVEN:

This is the mystic number with infinite possibilities. Seven on the chart means sacrifice in love, health, or money. Whatever the sacrifice may be, it is intended for the unfoldment of the soul, and should be accepted as the lesson he has come to learn.

Two or three 7's-the latter being seldom met with-are usually responsible for very sad lives, yet they can bring a wonderful understanding and the power to give help and comfort to others.

EIGHT:

This number makes a person very restless, yet gives good reasoning power. It makes him meticulous and attentive to detail, methodical and tidy.

Two 8's have these qualities, but generally move about a great deal in their early life. They gain understanding of life through personal experience.

Three 8's may mean a lot of trouble, especially around the age of 40 years. As they enter the fifties, they leave all these troubles behind, never to return but they can never after then regain any lost opportunity.

NINE:

This number makes the person an idealist, and gives him ambition to pursue whatever goal he chooses, whether this be of a material or an ideal nature. He tends to throw the whole of his interest and powers into whatever he takes up, sometimes to the exclusion of everything else. He needs to be

careful not, to allow his ideals to possess him, but to possess the ideals.

Two 9's indicate the deep thinkers. They must watch that they do not become unduly critical, yet there is always a kindly thought behind whatever they do or say.

Three 9's are very heavy on the mental plane. Such a child would have to be trained to look at things complacently. He must learn to see above the petty things of life, and must be particular to refrain from any outburst of temper, for he would be liable to lose his grip of himself.

Chapter III

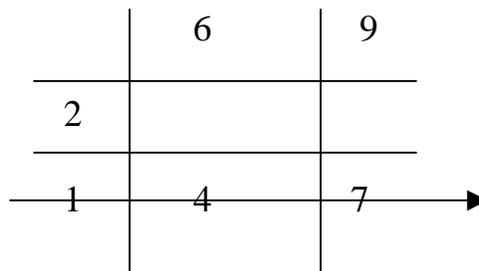
16 Types of Charts

After constructing a chart of a birth date the chart should be examined for any of 12 outstanding characteristics in the life under consideration.

To explain these characteristics we will examine the birth charts of each of the twelve types.

Chart I

Born on April 6, 1927 – The arrow of Practicality

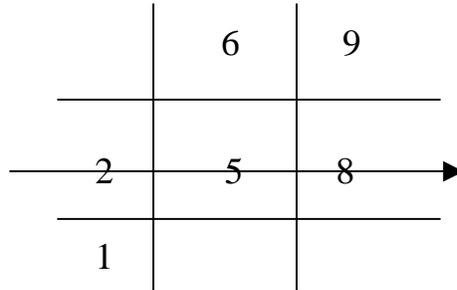


The arrow in this chart indicates the 1,4 and 7 numbers are filled. Individuals with this arrow are very practical and down to earth. They are usually kindly and ever ready to help. Yet, if not watchful they can become too materialistic. The basic outlook is one of intense practicality.

Children with this arrow should be taught to be kind and tender. They sometimes can be too easily led which can get them into trouble.

Chart 2

Born on May 26, 1958 – The arrow of Emotional Balance

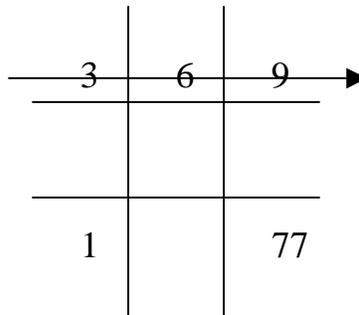


In this chart we find an arrow comprised of the numbers 2, 5 and 8. This chart is the chart of sensitive people. They are more understanding than the 1,4,7 arrow and can suffer deeply. However, they have the ability to pull themselves together more quickly. They understand the souls desires and readily enter into the spirit of things, seeing at once the other persons point of view. They carry soul intensity and a healing power. Practically any effort in the direction of healing can be cultivated with concentration and care. They are very susceptible to the influence of their environment and should make a point of mixing with other people and endeavor to bring as much brightness as possible into their lives. There is a tendency to live in a world of their own, which is not always wise.

Children with this chart are often called dreamers. They are very impressionable and are susceptible to both joy and sadness. Their feelings are very real to them and they sometimes can be responsible for a setback in health.

Chart 3

Born on March 6, 1977 – The arrow of Intellect



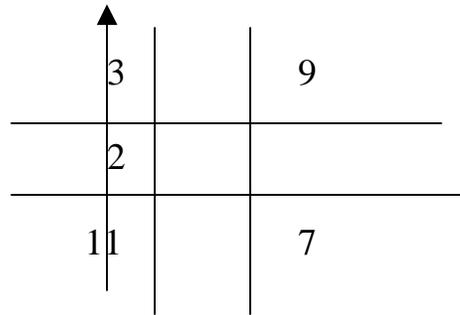
This chart contains the arrow of intellect. Individuals with this pattern have a well-balanced mind, and wonderful memory although at times they can be headstrong and determined to carry out their own desires. They tend to have a more balanced outlook than most people and often find that life brings to them added home responsibilities which they are capable of carrying out well.

They tend to be happiest when they are performing some duty that will be of benefit to others. They may have some difficulty in understanding the weakness and failings of others.

Children with this arrow are not easy to understand although they have a keen understanding of others. They are headstrong at times and are always thinking and planning. The best way to keep them calm is to give them little tasks to perform and make a point of showing appreciation for a job well done.

Chart 4

Born Jan 2, 1973 - This is the arrow of the Planner



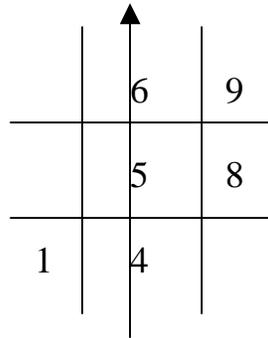
Here is the arrow of one who loves order, method and the scheme of things. However, the planner prefers to concern themselves more with organization than with practical details. Although they love order in their personal possessions and concerns they are, curiously enough, likely to be untidy in general ways. They like order without the trouble of creating it. When it comes to creating the order, the properties or duties involved in small things seem to them so petty as to have no value and to be beneath their notice.

These individuals need to guard against the temptation to overlook the smaller things in life such as giving small tokens of appreciation or the consideration of the feelings of others.

Children with this arrow are usually the happiest when they can organize some little plan of their own. This, however, may be a plan that runs counter to the wishes of the parents. Loving but firm discipline is needed to teach them the need for cooperation.

Chart 5

Born July 4, 1958 - The arrow of Willpower

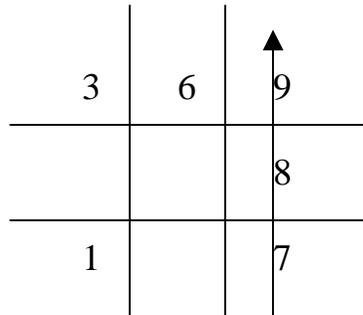


This arrow represents the power of the will. Individuals who have this arrow can become so intent on pursuing their goals that they become oblivious to the wishes and feelings of others. They can have a tendency to become self-centered if not careful. It will be found that a good deal of self circles around their ideas. They are optimistic and positive people and can frequently resolve problems by trying “just one more time”. Once these people give their friendship they are staunch allies and true forever.

Children with this chart need to study other people’s feelings. They will be found to be naturally loving and well meaning in all they do. They are more determined than other children, even to the point of stubbornness.

Chart 6

Born August 7, 1963 - The arrow of Activity

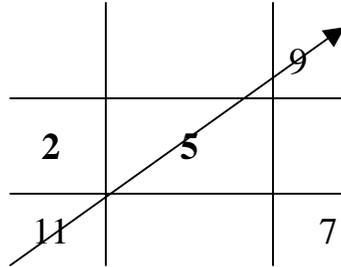


This arrow indicates a higher than average desire to express themselves through action. The action can be either physical or mental. They enjoy communing with nature and may like plenty of fresh air and open space. They should choose for themselves bright friends, and interests of a happy nature. If disturbances or arguments take place in their presence they should remove themselves as quietly and quickly as possible and find the peace that is so necessary to them in nature. They may find their best path to true expression is through their writing.

Children with this chart are mentally active. If worried, when they are small, or if they are raised under disturbing conditions they have a tendency to lose their grip on things. They need plenty of outdoor exercise and more rest than the average child. They need love, peace and harmony.

Chart 7

Born on Feb. 17, 1956 - The arrow of Determination

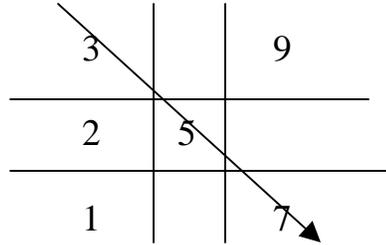


In this chart the arrow indicates the possession of the numbers 1, 5, and 9. This is called the arrow of determination and indicates a person who will go a long way to carry out their plans. They can “bide their time” and pursue their objective with persistence and endurance. Determination underlies almost everything they undertake. Determination must be coupled with wisdom and awareness or its virtues will become vices. Moderation is a vital discipline for these people to embrace.

Children born with this type of chart are very high-spirited. If not thoroughly understood they will be very hard to train. They have a strong will and find it difficult to subject themselves to discipline. It is therefore important not to break the spirit of the child. Never appear to be driving them. They can be reasoned with although they are prone to arguing their case. This tendency to argue should not be misunderstood, as it is solely due to their anxiety to express themselves clearly and to show they are very decided in their likes and dislikes.

Chart 8

Born Feb 3, 1975 - The arrow of Spirituality



The arrow of Spirituality is comprised of the numbers 3, 5 and 7. These are the numbers of mysticism. This type is given this spiritual understanding to aid in the unfoldment of their divine powers of the soul. If they can accept the trials and tribulations of life they will gain a peaceful and serene outlook.

It is important to note that every birth date of the twentieth century has not only this arrow but also the arrow of determination. Therefore the two arrows should be read together for a more complete understanding.

Children with this arrow have a surprising ability to note what goes on around them but their immaturity limits their ability to evaluate or express this knowledge.

Karma Charts:

Karma Charts are those charts in which the arrow is comprised of all missing numbers. Missing numbers in charts indicate the lessons to be learned in this lifetime. By knowing the numbers that are missing we can more adequately understand the struggles of that individual in life. Everyone has at least one number missing in his or her birth date chart.

Chart 9

Born August 9, 2003 - The arrow of Impracticality.

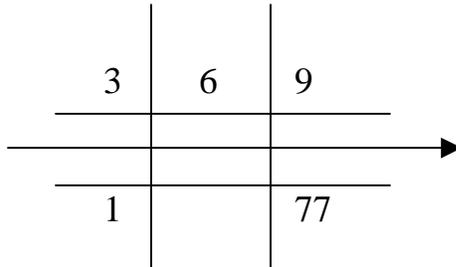
3	5	
2		8
→		

No one born in the last 1000 years can have this arrow since they all have a one in their birth year. However, with the turn of the century it will be interesting to see what this arrow will bring about. Theoretically, an individual with this arrow will have difficulty in being practical in life. We shall soon see.

Children born with this arrow may find themselves day dreaming too much and parents should assist their child in learning to become practical in life.

Chart 10

Born July 6, 1973 – The Arrow of Emotional Sensitivity



There are no numbers on the emotional plane to provide protection in this area of life. These individuals are often sensitive and shy but tend to hide their feelings and may be perceived by others as stubborn. They are, in fact, tender and loving and very easily hurt. They sometimes suffer from an “inferiority complex” which causes them to misrepresent themselves and misunderstand others. This can bring about much unhappiness. The karmic lesson for them is to judge and act more wisely.

Children with this chart are always craving for someone to love them. Therefore, parents should always take the time to listen to their troubles and give them advice and help.

Chart 11

Born July 5, 2001 - The arrow of Poor Memory

			→
2	5		
1		7	

The absence of all three numbers from the mental plane has not happened for a long time. Every birth date since 1889 has at least one 9 in it. However, it is interesting to speculate as we enter the 21st century about the people of this century. The absence of any number in this plane does not mean that the person has no mentality but rather that they must make an effort to keep themselves mentally stimulated. If not, when they reach middle age they may feel life has no meaning for them and they will feel very empty. In later life they may suffer from memory loss. All of this can be avoided if they make a deliberate decision to stay mentally active.

Children with this chart may be seen as backward for a time and must be trained to be intellectually active and to develop mental alertness. They should not be forced into academic study before the age of seven or they may be found to develop severe headaches.

Chart 12

This chart is not possible based upon birth date but is included for completeness. Everyone born since 1000 A.D. has a 1 or a 2 in their birth date.

		6	9
		5	8
		4	7

The chart would indicate a weakness in the ability to make plans. They would be completely unorganized and incapable of achieving their goals.

Chart 13

Born on March 2, 1987 – The arrow of Frustration

3	↑	9
2		8
1		7

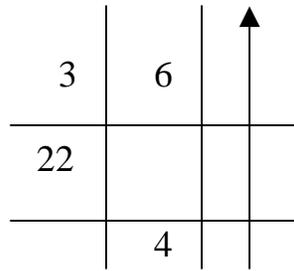
The arrow of frustration divides the chart completely. This division yields all kinds of losses and separations. People who have this chart may experience some great disappointment in their friends and acquaintances, which frequently brings sadness and loneliness which they cannot understand or explain.

It is interesting to note that in the post war years of the 1940s, 50s and 60s the arrow of frustration did not appear. An absence of all of the numbers of willpower implies a need to strengthen the ability of conscious and deliberate action.

Children with this arrow need to be given encouragement in everything they attempt. This will strengthen their confidence in themselves and help them to become more self-reliant, otherwise they will be prone to leaning upon others too much.

Chart 14

Born on June 23, 2004 – the arrow of Hesitation

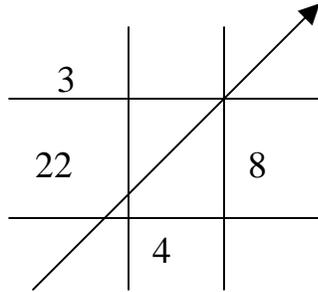


Again we have an arrow that is not possible for those who were born in the twentieth century. However, people who are born with this arrow will have difficulty making plans. They will may be seen as lacking in motivation, and disorganized in their thinking. Because of this they will not achieve much unless they can learn to discipline themselves and set worthwhile goals.

Children must be encouraged to carry out their activities and achieve their goals. They possess a capacity for lateral thinking and can use this to great advantage if the learn to discipline themselves.

Chart 15

Born August 23, 2004 – the arrow of fallibility.



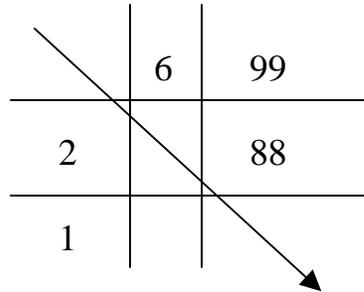
This is the last of the charts that are not found in anyone born in the twentieth century.

All of the numbers of determination are missing in this chart. A person with this chart will have a great deal of difficulty in carrying any project out to its conclusion. They are generally not prone towards being enterprising or intense.

Children born with this chart will need to be taught to be more determined in their undertakings. They need determination to strengthen them to fulfill their purpose in life.

Chart 16

Born on September 28, 1968 – the arrow of Skepticism.

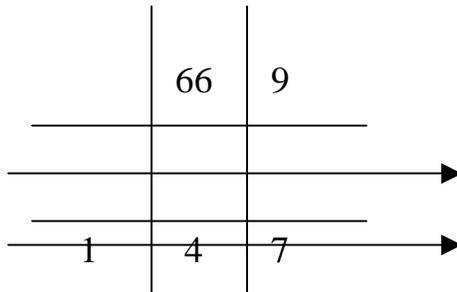


The absence of the numbers 3, 5 and 7 creates an arrow of emptiness. This arrow indicates a general skepticism towards anything metaphysical although these people do emphatically embrace the more orthodox attitudes towards religion and science. There tends to be a superficial understanding of human nature and this can give rise to skepticism and worry often takes over. If the worry is allowed to magnify it can cause headaches and other nerve problems. Their skepticism is best overcome by developing a sense of purpose that can lend meaning to their life. They may find value through self-expression in art, writing or music.

Children with this arrow can express their skepticism in moodiness that the parents do not understand. If something upsets them they may turn inward to find their emotional and mental balance. They should be encouraged in artistic participation.

Examples:

George W. Bush – Born July 6, 1946

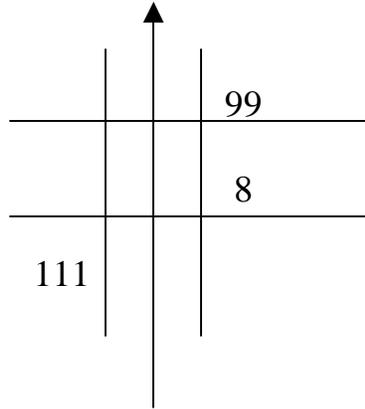


There are two arrows in this chart. The arrow of Emotional Sensitivity and the arrow of Practicality.

There are no numbers on the emotional plane to provide protection in this area of life. Remember, the karmic lesson for them is to judge and act more wisely.

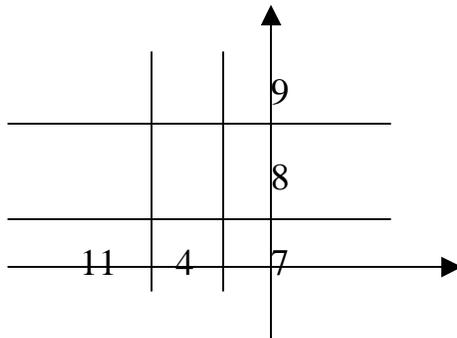
The arrow of practicality indicates individuals that are very practical and down to earth. Yet, if not watchful they can become too materialistic.

Edgar Allen Poe – Born Jan 19,1809



The arrow of frustration divides Poe’s chart and he did indeed often experience great disappointment in his friends, which brought loneliness and sadness into his life. His weak will power may have been a major reason why he died in an alcoholic stupor.

Ann Landers – Born July 4, 1918



Ann Landers, the newspaper columnist who gave advice to the lovelorn for years, has two arrows in her chart – the arrow of practicality and the arrow of activity. A very practical lady who did a lot of work.

Carl Jung – Born on July 26, 1875

	6	
2	5	8
1		77

It is now wonder Carl Jung understood the emotional life so well. The soul plane is filled indicating a sensitive, understanding and reasonable man quick to see the reality of things. He understood the soul’s desires. The soul plane carries with it a healing power and practically any effort in this direction of healing can be cultivated with concentration and care.

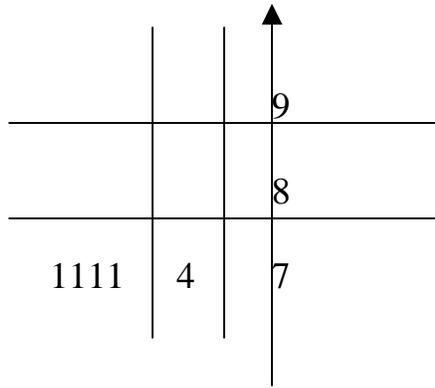
As Opposed to

Dick Cheney – Born Jan 30, 1941

3		9
111	4	

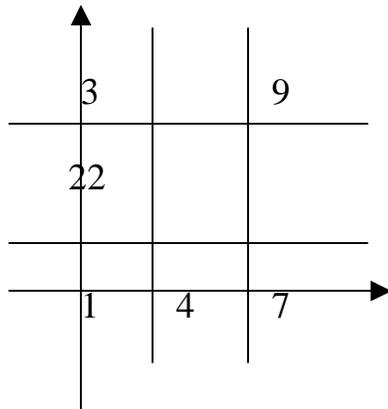
Devoid of any numbers on the emotional plane this a chart of one who might be unreasonable and stubborn.

Howard Dean – Born Nov 17, 1948



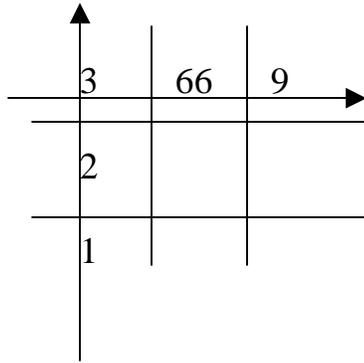
Howard Dean, presidential candidate, certainly was an active man as demonstrated by his arrow of activity. However, his four 1's is frequently found in those who are very much misunderstood.

Ralph Nader – Born Feb. 27, 1934



Ralph Nader's chart contains two arrows – the arrow of Planning (1,2,3) and the arrow of Practicality (1,4,7). This chart seems to fit Nader well as he spent most of his adult life planning and working on practical matters for the American public.

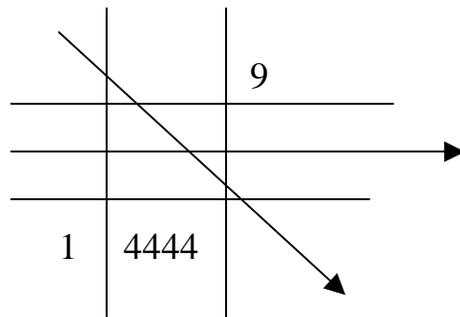
Allen Greenspan – Born March 6, 1926



Here again, we have a chart with two arrows – that of intellect (3,6,9) and that of the Planner. Mr. Greenspan has certainly proved no slouch in an extremely difficult job.

And finally

Lawrence A. Hough – Born April 4, 1944 – Silver medal rower in the 1968 Olympics.



A chart with four 4's is very rare and will not occur again until the year 2044. An individual with four 4's is usually totally immersed in physical activities. His arrows of Skepticism and Emotional Sensitivity would indicate he would find it difficult to relate to other people who are interested in spiritual or intellectual matters. People who have four 4's in their birthdate possess enormous ability at anything involving their hands.

What is in a name?

It has probably already occurred to you that this same methodology could be applied to creating a chart based upon a name. Doing a chart of the name of an individual is a much more complex issue and will be covered in detail in the next volume. However, here is an introduction to the charting of a name.

The first task in creating a name chart is to convert each letter of the name to its corresponding letter using the following chart.

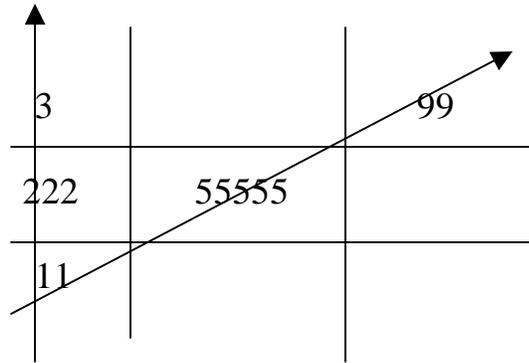
1	2	3	4	5	6	7	8	9
A	B	C	D	E	F	G	H	I
J	K	L	M	N	O	P	Q	R
S	T	U	V	W	X	Y	Z	

At this time the question may be asked “Which name should I use – the birth name or the commonly used name?” The answer is – *It depends!* The numbers of your name become your destiny number. Change your name – change your destiny. One only has to look at the entertainment industry to see the effects of name change.

For this chart we will use the name most commonly used by the individual. This represents the interaction between the person and their environment at this point in time. For the purpose of explanation we will use a familiar name – that of Albert Einstein.

Using the above chart we obtain the following results.

Albert Einstein - 1325259512595



Albert Einstein has two arrows in his name chart – the arrow of Planning and the arrow of Determination.

The arrow of determination (1,5,9) is dominated by the number 5 which indicates tremendous drive and initiative. It is no wonder that he achieved as much as he did.

The arrow of the planner (1,2,3) is dominated by the number 2. This number is the number of sensitivity and intuition coupled with high intelligence. His intuitions were invariably proved to be correct.

I hope you enjoyed this brief introduction to numerology.

Best Regards,

Fred Crouter

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